

**“Smokey Mountain Memories”**  
American Coach Association Spring 2012 National Rally  
Sevierville, Tennessee  
May 15 – 20, 2012  
Hosted by The Southeast Chapter

**VENDOR REGISTRATION**

This is your vendor registration and schedule of fees due for the above rally.

Mark all that apply to your request

- Standard booth @ \$150.00 each. (@ \$75.00 each for current ACA members).
- Additional booth spaces with draping at \$75.00 each. (No table or chairs.)
- Electrical outlet(s) @ \$ 65 each.
- Additional 6' tables @ \$15 each.
- Additional chairs at \$3 each
- Meal/Entertainment Passes @ \$100 each.
- Vendor city and county Booth Fee Paid @ \$10.00 per vendor
- You agreed to donate a door prize

VENDOR HOURS:    Monday-Set up, Noon to 5:00PM.  
                          Tuesday-Set up, 8:00AM to Noon.  
                          Tuesday- Vendors sales open Noon to 4:00  
                          Wednesday- Noon -4:00PM. (ACA meeting is 9AM-Noon)  
                          Thursday & Friday- 9:00-4:00  
                          Saturday- 9:00AM-2:00PM (vacate booth by 5:00PM)

**Reminder- State and local Sales Tax -You are required to collect and pay to the proper authority in a timely fashion at the rate of 9.75%**

INCENTIVES/ “DEALS”—If you wish to offer any special “deals” at the Rally please tell me about them at the beginning of the Rally so I can help spread the news. It will be good to have some flyers to post at the information booth also.

**NOTHING CAN BE FASTENED TO THE TENT WALLS OR OTHER PERMANENT SURFACES**

If you have any questions please contact Pat Branigan, Vendor Chairperson either by phone @ 513-309-6060 or e-mail me @ pat\_branigan@yahoo.com

# Vendor information

Vendor's Company Name \_\_\_\_\_

Contact Persons Name \_\_\_\_\_

Contact Persons Address \_\_\_\_\_

Contact Persons Phone Number \_\_\_\_\_

Contact Persons E-Mail Address \_\_\_\_\_

Description of Product or Service \_\_\_\_\_

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Please complete this form and return it and your check for payment (made out to ACA Southeast Chapter) to me at the following address by April 15:

**Pat Branigan**  
**342 Sned Drive**  
**Crossville, TN38558**

If you have questions please feel free to call me at 513-309-6060 (CELL)

By signing I agree to all of the conditions stated in this application including the payment of all fees and taxes that are applicable to this rally.

Vendor Name Printed \_\_\_\_\_

Vendor Signature \_\_\_\_\_

Date of signing \_\_\_\_\_